RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
	State of Ind. (17.47 X 18.53 - NE Corner)	W/D	12/13/89	3/15/90	
	Hull, Jonathan R. Hull + Lisa A. Hull (et ux)	W/D	1/31/94	3/8/94	
	Bond, Curtis W + Beverly R (et ux)	W.D.	11/18/92	12/14/92	
	" "	"	"	"	
	" "	"	"	"	
	" "	"	"	"	